

# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee  
**Appenda for Change**  
**8140 Bluebonnet Blvd.**  
**Baton Rouge, LA 70810**

2. Date of Primary \_\_\_\_\_  
This report covers from **12-1-05** through **12-31-05**

3. Type of Report:  
 180th day prior to primary  
 90th day prior to primary  
 30th day prior to primary  
 10th day prior to primary  
 10th day prior to general  
 40th day after general  
 Annual  
 **MONTHLY**  
 Amendment to prior report

OFFICE USE ONLY

**PAC**  
**Monthly**  
**12/30**

**0504414**

7035-0001 - 3 PM 1-23  
OFFICE OF THE CLERK  
STATE OF LOUISIANA

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
<b>Mike Holtz</b>	Chairperson	<b>2447 S. Bienville Ct. Baton Rouge, LA 70809</b>
<b>Tom Mockler</b>	Treasurer	<b>4871 Reiger Rd. Baton Rouge, LA 70809</b>
<b>Michael Trufant</b>	Chairperson	<b>307 Woodstone Ct. Baton Rouge, LA 70808</b>

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
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6. Is the Committee supporting the entire ticket of a political party?  Yes  No If "yes", which party?

7. a. Name of Person Preparing Report **Ashley Edman**  
b. Daytime Telephone **225-757-0111**

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This **30th** day of **December**, **2005**

Signature of Committee Chairperson: **Ashley Edman**  
Signature of Committee Treasurer, if any: \_\_\_\_\_  
Daytime Telephone: **225-757-0111**

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	<del>0</del>
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	<del>0</del>
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0- if first report for this committee)</small>	1515.78
18. <i>Plus</i> total receipts this period (less in-kind contributions received) <small>(Line 8 above minus line 2 above)</small>	—
19. <i>Less</i> total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus line 10 above)</small>	—
20. Funds on hand at close of reporting period	1515.78

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

<p>1. Name and address of lender</p> <p><i>The MAPP Group, LLC</i>  <i>PO Box 83182</i>  <i>Bakers Ridge, CA 90884</i></p>	<p>2.</p> <p>a. Date* <u>5-6-05</u>      b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1500.00</u></p> <p>d. Balance due ..... \$ <u>1500.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td style="vertical-align: middle; font-size: 2em;">Ø</td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest		Ø	
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p> <p><i>The MAPP Group, LLC</i>  <i>PO box 83182</i>  <i>Bakers Ridge, CA 90884</i></p>	<p>2.</p> <p>a. Date* <u>7-19-05</u>      b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>17,000.00</u></p> <p>d. Balance due ..... \$ <u>17,000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>
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Form 2032 Rev. 3/98 Page Prev. 3098

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<p>1. Name and address of lender</p> <p><b>The MAPP Group, LLC</b>  <b>PO Box 83182</b>  <b>Baton Rouge, LA 70884</b></p>	<p>2.</p> <p>a. Date* <u>8-12-05</u>      b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>19,000.00</u></p> <p>d. Balance due ..... \$ <u>19,000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>1. Name and address of lender</p> <p><b>The MAPP Group, LLC</b>  <b>PO Box 83182</b>  <b>Baton Rouge, LA 70884</b></p>	<p>2.</p> <p>a. Date* <u>8-24-05</u>      b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>7,000.00</u></p> <p>d. Balance due ..... \$ <u>7,000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>
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Form 302, Rev. 3/98, Page Rev. 3/98.

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<p>1. Name and address of lender</p> <p><i>The MAPP Group, LLC</i>  <i>PO Box 93182</i>  <i>Baton Rouge, LA 70884</i></p>	<p>2.</p> <p>a. Date* <u>10-7-05</u>      b. Interest rate <u>Ø</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,000.00</u></p> <p>d. Balance due ..... \$ <u>2,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>
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<p>1. Name and address of lender</p> <p><i>The MAPP Group, LLC</i>  <i>PO Box 93182</i>  <i>Baton Rouge, LA 70884</i></p>	<p>2.</p> <p>a. Date* <u>11-1-05</u>      b. Interest rate <u>Ø</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,000.00</u></p> <p>d. Balance due ..... \$ <u>2,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>
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Form 282 Rev. 3/98, Page Rev. 3/98